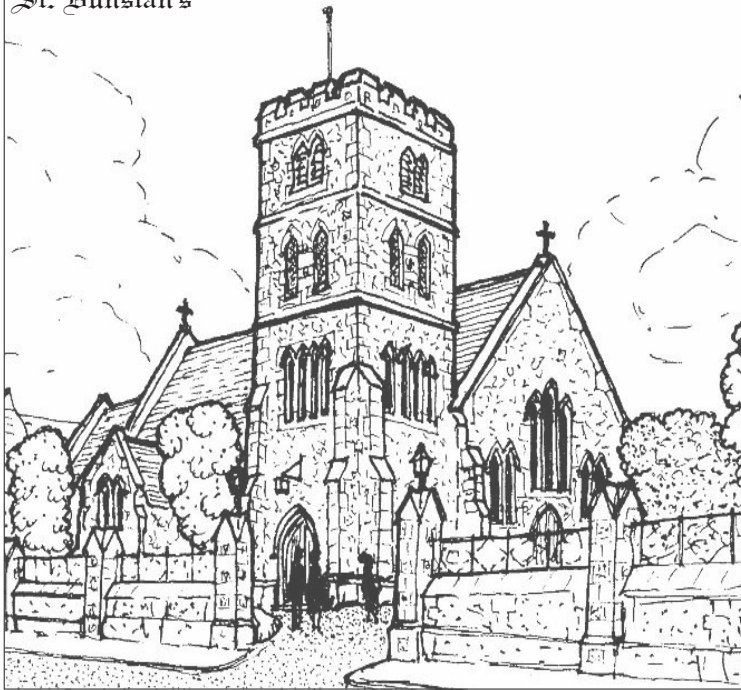


Good Shepherd Reformed Episcopal Church

*Upholding the evangelical and sacramental tradition of the Episcopal Church based upon
the Book of Common Prayer (1662/1928), by use of the 1940 Hymnal, and observance of the 39 Articles of Religion*

St. Dunstan's



Anglican Heritage Churches

4th SUNDAY AFTER EASTER | APRIL 28, A.D. 2024

1. Thine is the glo - ry, ris - en, con-qu'ring Son;
 2. Lo! Je - sus meets us, ris - en from the tomb;
 3. No more we doubt thee, glo - rious Prince of Life!

End - less is the vic - t'ry thou o'er death hast won.
 Lov - ing - ly he greets us, scat - ters fear and gloom;
 Life is naught with - out thee; aid us in our strife;

An - gels in bright rai - ment rolled the stone a - way,
 Let his Church with glad - ness hymns of tri - umph sing,
 Make us more than con - qu'rors through thy death-less love;

Kept the fold - ed grave - clothes where thy bod - y lay.
 For her Lord now liv - eth; death hath lost its sting.
 Bring us safe through Jor - dan to thy home a - bove.

refrain

Thine is the glo - ry, ris - en, con-qu'ring Son;

End-less is the vic - t'ry thou o'er death hast won. A - men.

Text: Edmond L. Budry, 1884; tr. Richard B. Hoyle
Tune: George Frideric Handel, 1746

MACCABEUS
10.11.11.11 with refrain

THE ORDER FOR

the Administration of the Lords Supper, or

HOLY COMMUNION

4th SUNDAY AFTER EASTER | APRIL 28, A.D. 2024

Organ Prelude

Voluntary on "Be Thou My Vision"- Christopher Hoyt
Prelude in E-flat Major, BWV 552- J.S. Bach

Processional Hymn (pages 2-3)

Minister. The Lord be with you.

Answer. And with thy spirit.

Minister. Let us pray.

¶ Then shall be said the COLLECT FOR PURITY following.

ALMIGHTY God, unto whom all hearts are open, all desires known, and from whom no secrets are hid; Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. *Amen.*

¶ Then may the Minister say,

Hear what our Lord Jesus Christ saith.

THOU shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it, Thou shalt love thy neighbour as thyself. On these two commandments hang all the Law and the Prophets.

Kyrie

H. WILLAN, 1928

Lord, have mer - cy up - on us. Christ, have mer - cy up -
on us. Lord, . . have mer - cy up - on us.

Minister. Let us pray.

¶ Then may follow this Collect.

O ALMIGHTY Lord, and everlasting God, vouchsafe, we beseech thee, to direct, sanctify, and govern, both our hearts and bodies, in the ways of thy laws, and in the works of thy commandments; that, through thy most mighty protection, both here and ever, we may be preserved in body and soul; through our Lord and Saviour Jesus Christ. *Amen.*

¶ Then shall be said the COLLECT OF THE DAY.

The Collect of the Day

O ALMIGHTY God, who alone canst order the unruly wills and affections of sinful men; Grant unto thy people, that they may love the thing which thou commandest, and desire that which thou dost promise; that so, among the sundry and manifold changes of the world, our hearts may surely there be fixed, where true joys are to be found; through Jesus Christ our Lord. *Amen.*

¶ And immediately after the Collect may be read an OLD TESTAMENT Lesson, the Reader first saying, *The Reading (Lesson) from _____, chapter _____, beginning at the _____ verse.*

The Old Testament. *Job 19:21-27a*

HAVE pity on me, have pity on me, O you my friends, for the hand of God has struck me! Why do you persecute me as God does, and are not satisfied with my flesh? Oh, that my words were written! Oh, that they were inscribed in a book! That they were engraved on a rock with an iron pen and lead, forever! For I know that my Redeemer lives, and He shall stand at last on the earth; And after my skin is destroyed, this I know, that in my flesh I shall see God, whom I shall see for myself, and my eyes shall behold, and not another.

Reader. This is the Word of the Lord.

People. Thanks be to God.

¶ After the Old Testament Lesson shall be said or sung a PSALM or Canticle, ending with the *Gloria Patri.*

Psalm 116. *Dilexi, quoniam.*

C. Hoyt



MY delight is in the LORD; * because he hath heard the voice of my prayer;
2 Because he hath inclined his ear unto me; * therefore will I call upon him as long as I live.

3 The snares of death compassed me round about, * and the pains of hell gat hold upon me.

4 I found trouble and heaviness; then called I upon the Name of the LORD; * O LORD, I beseech thee, deliver my soul.

5 Gracious is the LORD, and righteous; * yea, our God is merciful.

6 The LORD preserveth the simple: * I was in misery, and he helped me.

7 Turn again then unto thy rest, O my soul; * for the LORD hath rewarded thee.

8 And why? thou hast delivered my soul from death, * mine eyes from tears, and my feet from falling.

9 I will walk before the LORD * in the land of the living.

10 I believed, and therefore will I speak; but I was sore troubled: * I said in my haste, All men are liars.

11 What reward shall I give unto the LORD * for all the benefits that he hath done unto me?

12 I will receive the cup of salvation, * and call upon the Name of the LORD.

13 I will pay my vows now in the presence of all his people: * right dear in the sight of the LORD is the death of his saints.

14 Behold, O LORD, how that I am thy servant; * I am thy servant, and the son of thy handmaid; thou hast broken my bonds in sunder.

15 I will offer to thee the sacrifice of thanksgiving, * and will call upon the Name of the LORD.

16 I will pay my vows unto the LORD, in the sight of all his people, * in the courts of the LORD's house; even in the midst of thee, O Jerusalem. Praise the LORD.

GLORY be to the Father, and to the Son,
* and to the Holy Ghost;

As it was in the beginning, is now and ever shall be,
* world without end. Amen.

¶ Then shall be read the EPISTLE Lesson, the Reader first saying, *The Reading (Lesson)* from the Epistle _____, chapter _____, beginning at the _____ verse.

The Epistle. *St. James 1:17-21*

EVERY good gift and every perfect gift is from above, and comes down from the Father of lights, with whom there is no variation or shadow of turning. Of His own will He brought us forth by the word of truth, that we might be a kind of firstfruits of His creatures. So then, my beloved brethren, let every man be swift to hear, slow to speak, slow to wrath; for the wrath of man does not produce the righteousness of God. Therefore lay aside all filthiness and overflow of wickedness, and receive with meekness the implanted word, which is able to save your souls.

Reader. This is the Word of the Lord.

People. Thanks be to God.

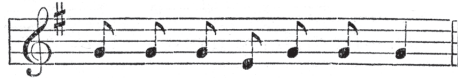
¶ Here may be sung a Hymn or an Anthem.

The Gradual. *Jubilate Deo (PSALM 100)*



- O BE joyful in the LORD, | all ye lands:
* serve the LORD with gladness,
and come before his | presence with a song.
- 2 Be ye sure that the LORD he is God;
it is he that hath made us, and not | we ourselves;
* we are his people, and the | sheep of · his PASTure.
- 3 O go your way into his gates with thanksgiving,
and into his | courts with praise;
* be thankful unto him, and | SPEAK | good of · his name.
- 4 For the LORD is gracious, his mercy is | everlasting;
* and his truth endureth from generation to | generAtion.
- Glory be to the Father, and | to the Son,
* and | to the Holy Ghost;
- As it was in the beginning, is now, and | ever shall be,
* world without | END. Amen.

- ¶ Then, all the people standing, the Minister appointed shall read the GOSPEL, first saying, *The Holy Gospel of our Lord Jesus Christ according to St. _____, chapter _____, beginning at the _____ verse.* In response to the announcement of the Gospel shall be said,

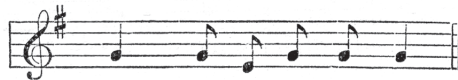


Glo - ry be to thee, O Lord.

The Gospel. *St. John 16:5-15*

JESUS said unto his disciples, Now I go my way to him that sent me; and none of you asketh me, Whither goest thou? But because I have said these things unto you, sorrow hath filled your heart. Nevertheless I tell you the truth; It is expedient for you that I go away: for if I go not away, the Comforter will not come unto you; but if I depart, I will send him unto you. And when he is come, he will reprove the world of sin, and of righteousness, and of judgment: of sin, because they believe not on me; of righteousness, because I go to my Father, and ye see me no more; of judgment, because the prince of this world is judged. I have yet many things to say unto you, but ye cannot bear them now. Howbeit when he, the Spirit of truth, is come, he will guide you into all truth: for he shall not speak of himself; but whatsoever he shall hear, that shall he speak: and he will show you things to come. He shall glorify me: for he shall receive of mine, and shall show it unto you. All things that the Father hath are mine: therefore said I, that he shall take of mine, and shall show it unto you.

- ¶ And after the Gospel, the Minister shall say, *The Gospel of the Lord*, the people then responding,



Praise be to thee, O Christ.

- ¶ Then shall be said the CREED commonly called the Nicene, or else the Apostles Creed.

Nicene Creed

J. MERBECKE, 1549

 Two lines of musical notation on treble clef staves with a key signature of one flat (Bb). The first line contains the melody for the first part of the creed, and the second line contains the melody for the second part. The lyrics are written below the notes.

I be-lieve in one God the Fa-ther Almighty, Ma-ker of heav'n and earth,
And of all things vi - si - ble and in - vi - si - ble: And in one Lord

Je - sus Christ, the on - ly - be - got - ten Son of God; Be - got - ten of his
 Fa - ther be - fore all worlds, God of God, Light of Light, Ve - ry God of
 ve - ry God; Be - got - ten, not made; Be - ing of one sub - stance with the
 Fa - ther; By whom all things were made Who for us men and for our
 sal - va - tion came down from heaven, And was in - car - nate by the Ho - ly
 Ghost of the Vir - gin Ma - ry, And was made man: And was cru - ci - fied
 al - so for us un - der Pontius Pi - late; He suffer'd and was bur - ied:
 And the third day he rose a - gain ac - cord - ing to the Scriptures: And
 as - cend - ed in - to heaven, And sit - teth on the right hand of
 the Fa - ther: And he shall come a - gain, with glo - ry, to judge both
 the quick and the dead; Whose kingdom shall have no end. And I believe
 in the Ho - ly Ghost, The Lord, and Giv - er of Life, Who pro - ceed - eth from
 the Fa - ther and the Son; Who with the Fa - ther and the Son to - geth - er

is wor-shipped and glo-ri-fied; Who spake by the Pro-phets: And I be-lieve
 one ho-ly Cath-o-lic and Ap-os-tol-ic Church: I acknowledge one Baptism
 for the re-mis-sion of sins: And I look for the Re-sur-rec-tion
 of the dead: And the Life of the world to come. **A-men.**

Sermon

The Rev. Nicholas E. Ziegenhagen

- ¶ Then shall follow the SERMON. After which, the Presbyter shall return to the Lord's Table, and begin the OFFERTORY, saying one or more of the Sentences.

Offertory

- ¶ While the gifts of the people are being gathered, there may be sung a Hymn or an Anthem.

My eyes for beauty pine,
 My soul for Goddës grace :
 No other care nor hope is mine,
 To heaven I turn my face.

One splendor thence is shed
 From all the stars above :
 'Tis named when God's name is said,
 'Tis Love, 'tis heavenly Love.

And every gentle heart,
 That burns with true desire,
 Is lit from eyes that mirror part
 Of that celestial fire.

Words: Robert Bridges

Music: Herbert Howells

- ¶ At the same time the Presbyter shall prepare the Table and arrange such Bread and Wine on the Table as he shall think sufficient.
- ¶ When the alms for the poor and other offerings of the people have been received by the Deacons, church-wardens, or other fit persons appointed for that purpose, they shall be brought to the Presbyter who shall humbly present and place them upon the holy Table.
- ¶ The Offering of the congregation having been gathered, it may be dedicated to the Lord in these words following, or the Long Meter Doxology, or other suitable words, said or sung.

Doxology

Melody Cologne Gesangbuch, 1623

Praise God, from whom all blessings flow; Praise him, all
 creatures here be - low; Al le lu ia!
 Al le lu ia! Praise him a - bove, ye heav'nly
 host: Praise Father, Son, and Ho-ly Ghost. Al - le
 lu ia, Al le lu - ia, Al le - lu ia,
 Al le lu ia, Al le lu - ia!

ALL things come of thee, O LORD, and of thine own have we given thee.
Amen. 1 Chronicles 29:14

Communion Hymn *(next page)*

1. Let us love, and sing, and won - der; Let us praise the
 2. Let us love the Lord who bought us, Pit - ied us when
 3. Let us sing, though fierce temp - ta - tion Threat - en hard to
 4. Let us won - der; grace and jus - tice Join, and point to
 5. Let us praise, and join the cho - rus Of the saints en -

Sav - ior's name! He has hushed the law's loud thun - der;
 en - e - mies, Called us by his grace and taught us,
 bear us down! For the Lord, our strong sal - va - tion,
 mer - cy's store; When through grace in Christ our trust is,
 throned on high; Here they trust - ed him be - fore us;

He has quenched Mount Sin - ai's flame; He has washed us
 Gave us ears and gave us eyes; He has washed us
 Holds in view the con - qu'ror's crown; He who washed us
 Jus - tice smiles and asks no more; He who washed us
 Now their prais - es fill the sky: "Thou hast washed us

with his blood; He has brought us nigh to God.
 with his blood; He pre - sents our souls to God.
 with his blood Soon will bring us home to God.
 with his blood Has se - cured our souls to God.
 with thy blood; Thou art worth - y, Lamb of God!"

THE CELEBRATION OF HOLY COMMUNION

¶ Here the Presbyter shall give the following or similar invitation.

OUR fellow Christians baptized in other branches of Christ's Church, who love our Divine Lord and Saviour Jesus Christ in sincerity, are affectionately invited to the Lords Table.

Let us pray for the whole state of Christ's Church.

ALMIGHTY and everliving God, who by thy holy Apostle hast taught us to make prayers, and supplications, and to give thanks for all men; We humbly beseech thee most mercifully to accept our [**alms and*] oblations, and to receive these our prayers, which we offer unto thy Divine Majesty; beseeching thee to inspire continually the universal Church with the spirit of truth, unity, and concord: And grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

We beseech thee also, so to direct and dispose the hearts of all Christian rulers, that they may truly and impartially administer justice, to the punishment of wickedness and vice, and to the maintenance of thy true religion, and virtue.

Give grace, O heavenly Father, to all Bishops and other Ministers, that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments.

And to all thy People give thy heavenly grace; and especially to this congregation here present; that, with meek heart and due reverence, they may hear, and receive thy holy Word; truly serving thee in holiness and righteousness all the days of their life.

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succour all those, who in this transitory life are in trouble, sorrow, need, sickness, or any other adversity.

And we also bless thy holy Name for all thy servants departed this life in thy faith and fear; beseeching thee to grant them continual growth in thy love and service, and to give us grace so to follow their good examples, that with them we may be partakers of thy heavenly kingdom. Grant this, O Father, for Jesus Christs sake, our only Mediator and Advocate. *Amen.*

¶ Then shall the Presbyter say the following words to those who come to receive the Holy Communion.

YE who do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead a new life, following the commandments of God, and walking from henceforth in his holy ways; Draw near with faith, and take this holy Sacrament to your comfort; and make your humble confession to Almighty God, devoutly kneeling.

¶ Then shall this GENERAL CONFESSION be made, by the Presbyter and all those who are minded to receive the Holy Communion, humbly kneeling, and saying,

ALMIGHTY God, Father of our Lord Jesus Christ, Maker of all things, Judge of all men; We acknowledge and bewail our manifold sins and wickedness, Which we, from time to time, most grievously have committed, By thought, word, and deed, Against thy Divine Majesty, Provoking most justly thy wrath and indignation against us. We do earnestly repent, And are heartily sorry for these our misdoings; The remembrance of them is grievous unto us; The burden of them is intolerable. Have mercy upon us, Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christs sake, Forgive us all that is past; And grant that we may ever hereafter Serve and please thee In newness of life, To the honour and glory of thy Name; Through Jesus Christ our Lord. Amen.

¶ Then shall the Presbyter, or the Bishop if he be present, stand up, and turning to the people, say,

ALMIGHTY God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him; Have mercy upon you; pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord. *Amen.*

¶ Then shall the Presbyter say,

Hear what comfortable words our Saviour Christ saith unto all who truly turn to him.

COME unto me, all ye that travail and are heavy laden, and I will refresh you. *St. Matthew 11:28*

So God loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life. *St. John 3:16*

Hear also what Saint Paul saith.

This is a true saying, and worthy of all men to be received, That Christ Jesus came into the world to save sinners. *1 Timothy 1:15*

Hear also what Saint John saith.

If any man sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the Propitiation for our sins. *1 St. John 2:1, 2*

¶ After which the Presbyter shall proceed, saying,

Lift up your hearts.

Answer. We lift them up unto the Lord.

Presbyter. Let us give thanks unto our Lord God.

Answer. It is meet and right so to do.

¶ Then shall the Presbyter turn to the holy Table, and say,

IT is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, Holy Father, Almighty, Everlasting God.

THEREFORE with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

Sanctus and Benedictus

Healey Willan, 1928

Ho - ly, ho - ly, ho - ly,
 Lord God of hosts, heav - en and earth are full of thy
 glo - ry: Glo - ry be to thee, O Lord most High.
 Bless - ed is he that com - eth in the
 name of the Lord, Ho - san - na in the high - est.

¶ When the Presbyter, standing before the holy Table, has so ordered the Bread and Wine, that he may with the more readiness and decency break the Bread before the people, and take the Cup into his hands, he shall say the PRAYER OF CONSECRATION as follows.

ALL glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the Cross for our redemption; who made there (by his one oblation of himself once offered) a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again: For in the night in which he was betrayed, he took Bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, Take, eat, this is my Body, which is given for you; Do this in remembrance of me. Likewise, after supper, he took the Cup; and when he had given thanks, he gave it to them, saying, Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins; Do this, as oft as ye shall drink it, in remembrance of me.

¶ Then shall be said the OBLATION.

WHEREFORE, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Saviour Jesus Christ, we, thy humble servants, do celebrate and make here before thy Divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

¶ Then shall be said the INVOCATION.

AND we most humbly beseech thee, O merciful Father, to hear us; and, of thine almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Saviour Jesus Christs holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

AND we earnestly desire thy fatherly goodness, mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion. And here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee, that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him. And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice; yet we beseech thee to accept this our bounden duty and service; not weighing our merits, but pardoning our offences, through Jesus Christ our Lord; by whom, and with whom, in the unity of the Holy Ghost, all honour and glory be unto thee, O Father Almighty, world without end. *Amen.*

Presbyter. And now, as our Saviour Christ hath taught us, we are bold to say,

OUR Father, who art in heaven, Hallowed be thy Name. Thy kingdom come. Thy will be done, On earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive those who trespass against us. And lead us not into temptation, But deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

¶ Then shall the Presbyter, kneeling down at the Lords Table, say, in the name of all those who shall receive the Communion, this Prayer following.

WE do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord, whose property is always to have mercy: Grant us, therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. *Amen.*

¶ Here may be sung a Hymn.

Agnus Dei

H. WILLAN, 1928

O Lamb of God, that ta-kest a - way the sins of the world,
 have mer-cy up - on us. O Lamb of God, that ta-kest a -
 way the sins of the world, have mer - cy up - on
 us. O Lamb of God, that ta - kest a - way the sins of the
 world, grant . . . us thy . . . peace.

¶ Then shall the Presbyter first receive the Communion in both kinds himself, and proceed to deliver the same to the Bishops, Presbyters, and Deacons, in like manner, (if any be present,) and after that to the people also in order, into their hands, all devoutly kneeling. And sufficient opportunity shall be given to those present to communicate. And when he delivers the Bread, he shall say,

THE Body of our Lord Jesus Christ, which was given for thee, preserve thy body and soul unto everlasting life. Take and eat this in remembrance that Christ died for thee, and feed on him in thy heart by faith with thanksgiving.

¶ And the Minister who delivers the Cup shall say,

THE Blood of our Lord Jesus Christ, which was shed for thee, preserve thy body and soul unto everlasting life. Drink this in remembrance that Christs Blood was shed for thee, and be thankful.

1. God him-self is with us; Let us all a - dore him,
 2. Thou per - vad - est all things; Let thy ra - diant beau - ty
 3. Come, a - bide with - in me; Let my soul, like Ma - ry,
 4. Glad - ly we sur - ren - der Earth's de - ceit - ful treas - ures,

And with awe ap - pear be - fore him. God is here with - in us;
 Light mine eyes to see my du - ty. As the ten - der flow - ers
 Be thine earth - ly sanc - tu - ar - y. Come, in - dwell - ing Spir - it,
 Pride of life, and sin - ful pleas - ures; Glad - ly, Lord, we of - fer

Soul, in si - lence fear him, Hum - bly, fer - vent - ly draw near him.
 Ea - ger - ly un - fold them, To the sun - light calm - ly hold them,
 With trans - figured splen - dor; Love and hon - or will I ren - der.
 Thine to be for ev - er, Soul and life and each en - deav - or.

Now his own Who have known God, in wor - ship low - ly,
 So let me Qui - et - ly In thy rays im - bue me;
 Where I go Here be - low, Let me bow be - fore thee,
 Thou a - lone Shalt be known Lord of all our be - ing,

Yield their spir - its whol - ly.
 Let thy light shine through me.
 Know thee, and a - dore thee.
 Life's true way de - cree - ing. A - men.

Text: Gerhardt Tersteegen, 1729, tr. *The Hymnal* (1940);
 st. 3, tr. Henry Sloane Coffin (1877-1954).
 St. 1-2, 4, tr. © Church Publishing Incorporated.
 Tune: *Psalm und Choralbuch*, 1719

TYSK
 6.6.8.6.6.8.3.3.6.6

¶ When all have communicated, the Minister shall return to the Lords Table, and reverently place upon it what remains of the consecrated Elements, covering the same with a fair linen cloth.

Presbyter. Let us pray.

ALMIGHTY and everliving God, we most heartily thank thee, for that thou dost vouchsafe to feed us, who have duly received these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; and dost assure us thereby of thy favour and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, which is the blessed company of all faithful people; and are also heirs through hope of thine everlasting kingdom, by the merits of his most precious death and passion. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. Amen.

¶ Then, all standing, shall be said or sung the GLORIA IN EXCELSIS, or some suitable Hymn.

Gloria in Excelsis (*next page*)



Glo-ry be to God on high, and on earth peace, good will towards men.

We praise thee, we bless thee, we wor-ship thee, we glo-ri-fy thee, we give thanks to thee for thy great glo-ry, O... Lord God, heav'n-ly King, God... the Fa-ther Al-migh-ty... O Lord, the on-ly-be-got-ten Son, Je-sus Christ; O Lord God, Lamb of God, Son of the Fa-ther, that ta-kest a-way the sins of the world, have mer-cy up-on us. Thou that ta-kest a-way the sins of the world, re-ceive our prayer. Thou that sit-test at the right hand of God the Fa-ther, have mer-cy up-on us. For thou on-ly art ho-ly; thou on-ly art the Lord; thou on-ly, O Christ, with the Ho-ly Ghost, art... most high in the glo-ry of God the Fa-ther. A- - - - - men.

Announcements

¶ Then, the people kneeling, the Presbyter, or Bishop if he be present, shall let them depart with this BLESSING.

THE peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: And the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. *Amen.*

¶ Here may be sung a Hymn.

Recessional Hymn *(next page)*

Deacon. Alleluia. Let us go forth in the name of Christ.

Response. **Thanks be to God. Alleluia, alleluia.**

Organ Postlude

Grand Choeur in B-flat Major- Theodore Dubois

1. Be thou my vi - sion, O Lord of my heart;
 2. Be thou my wis - dom, and thou my true word,
 3. Be thou my bat - tle - shield, sword for my fight;
 4. Rich - es I heed not, nor man's emp - ty praise,
 5. High King of heav - en, my vic - to - ry won,

Naught be all else to me, save that thou art;
 I ev - er with thee and thou with me, Lord,
 Be thou my dig - ni - ty, thou my de - light,
 Thou mine in - her - i - tance, now and al - ways,
 May I reach heav - en's joys, heav - en's bright Sun!

Thou my best thought in the day or the night;
 Thou my great Fa - ther, and I thy true son,
 Thou my soul's shel - ter, and thou my high tow'r;
 Thou and thou on - ly, the first in my heart;
 Heart of my own heart, what - ev - er be - fall,

Wak - ing or sleep - ing, thy pres - ence my light.
 Thou in me dwell - ing, and I with thee one.
 Raise thou me heav'n - ward, O pow'r of my pow'r.
 High King of heav - en, my trea - sure thou art.
 Still be my vi - sion, O Rul - er of all. A - men.

Text: anonymous; tr. Eleanor Hull; vers. Mary E. Byrne, alt.
 Tune: Irish melody; arr. © Christopher Hoyt, 2016

SLANE
 10.10.10.10

PARISH LIFE CALENDAR

28 FOURTH SUNDAY AFTER EASTER

SILVER'S LUNCHEON AT THE ROWLAND'S HOME

MAY

1 FEAST DAY OF ST. PHILIP & ST. JAMES, APOSTLES

NO WEDNESDAY POTLUCK DINNER

HOLY COMMUNION, 6:30 PM

5 FIFTH SUNDAY AFTER EASTER

ROGATION SUNDAY

8 ASCENSION EVE

NO WEDNESDAY POTLUCK DINNER

HOLY COMMUNION, 6:30 PM

9 ASCENSION DAY

12 SUNDAY AFTER ASCENSION

15 WEDNESDAY POTLUCK DINNER 5:30 PM

COMPLINE 6:30 PM

SERVICES AT GOOD SHEPHERD

MONDAY - FRIDAY	MORNING PRAYER	9:10 AM
SUNDAY	Morning Prayer	8:00 AM
	Catechesis	9:00 AM
	Holy Communion	10:00 AM
WEDNESDAY	Potluck Supper	5:30 PM
	Compline	6:30 PM

LAY WORKERS' SCHEDULE

April 28

May 5

Fourth Sunday

Fifth Sunday

After Easter

After Easter

HOLY COMMUNION

L	Wes English	Paul Hoyt
E/LR	Les Jeske	Nathan Banek
P	-	-
A	Elijah Rae	Simeon Rives
C	Elliot Banek	Jack Rae
Usher	Jordan Lamaster	Harold Flowers

ALTAR GUILD

Pre	Carolyn Oakley Kylie Dorr	Grace Lamaster Cheryl Ivers
Post	Carolyn Oakley Kylie Dorr	Grace Lamaster Cheryl Ivers

NURSERY

Millie Jeske Sophia & Hanna	Paula Breedlove Fiona & Eden
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DOOR GREETERS

Matt Thiessen	Malachi Howden
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CHURCH VITAL SIGNS

through February 2024

Average Sunday Attendance (Feb)	175
Tithes & Offerings (Feb)	35,060
YTD Income	59,211
YTD Budgeted Income	64,000

REFORMED EPISCOPAL CHURCH MISSION STATEMENT

BUILT upon the foundation of the authoritative Word of God, the Holy Scriptures, the Reformed Episcopal Church sets her highest priority on biblical **WORSHIP** and declares her commitment to the work of **EVANGELISM**, the bold and unadulterated proclamation of salvation by grace through faith in the Lord Jesus Christ (Acts 8:4). In keeping the faith once delivered to the saints, the Reformed Episcopal Church, however, does not believe evangelism to be the end, but rather the beginning of her divinely given vocation.

Thus, she is deeply committed to **DISCIPLESHIP**, the work of training evangelized men and women in Christian living (*St. Matthew 28:20*). When the gospel is truly proclaimed and the mercies of God are made known, redeemed men and women must be led to offer their bodies as a living sacrifice, which is their spiritual service (*Romans 12:1*). Thus, the Reformed Episcopal Church understands the Christian life to be necessarily corporate. The Gospel call of salvation is not only to a Savior but also to a **VISIBLE COMMUNION** (*I Corinthians 12:27*), which, being indwelt by Christ's Spirit, transcends both temporal and geographic bounds.

Therefore, the Reformed Episcopal Church is **CREEDAL**, following the historic catholic faith as it was affirmed by the early undivided church in the Apostles' (A.D. 150), Nicene (A.D. 325), and Athanasian (*ca.* A.D. 401) Creeds; **SACRAMENTAL**, practicing the divinely ordained sacraments of Baptism and the Lord's Supper as outward and visible signs of His inward and spiritual grace; **LITURGICAL**, using the historic Book of Common Prayer; and **EPISCOPAL**, finding unity with the Church of the earliest Christian eras through submission to the government of godly bishops.

In this fashion, by embracing the broad base of doctrine and practice inherent in apostolic Christianity received by the Church of the Reformation, and expressed in the Thirty-Nine Articles of Religion, the Reformed Episcopal Church has a foundation for effective ministry in the name of Christ to a world which is lost and dying without Him.

Adopted on December 3, 1992, by the Bishops of this Church and unanimously received at the 47th General Council of the Reformed Episcopal Church, in Houston, Texas, May, 1993. Amended October 2, 2003.

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Presiding Bishop & Bishop Ordinary — The Most Rev. Ray R. Sutton, Th.D., D.D., Ph.D.

Rector & Bishop Suffragan — The Rt. Rev. Walter R. Banek, B.A., M. Div.

Associate Rector — The Rev. Nicholas E. Ziegenhagen, B.A., M.Div.

Assistant Rector — The Rev. Dr. Charles D. Erlandson, B.S., M.A., Ph.D.

Organist & Choir Master — Christopher A. Hoyt, B.Mus., P.G.Dipl., M.S.M.

DIOCESE OF MID-AMERICA OF THE
REFORMED EPISCOPAL CHURCH

A FOUNDING MEMBER OF THE PROVINCE
OF THE ANGLICAN CHURCH IN NORTH AMERICA